## DEPARTMENT OF HEALTH AND HUMAN SERVICES National Institutes of Health

National Heart, Lung, and Blood Institute; Notice of Meeting

Pursuant to section 10(a) of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the National Asthma Education Prevention Program Coordinating Committee.

The meeting will be open to the public. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

Name of Committee: National Asthma Education Prevention Program Coordinating Committee

**Date:** August 16, 2022

**Time:** 12:00 PM to 4:00 PM

Agenda: Programmatic and Scientific Updates

Place: National Institutes of Health

Rockledge II

6705 Rockledge Drive Bethesda, MD 20892 (Virtual Meeting)

Virtual Access:

https://nih.zoomgov.com/j/1603194596?pwd=ZnhJV3BLcEFOVThvUUdhQnNGOG

5xZz09

Telephone Access:

Meeting ID: 160 319 4596

Passcode: 748944

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Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

Information is also available on the Institute's/Center's home page: https://www.nhlbi.nih.gov/advisory-and-peer-review-committees/national-asthma-education-and-prevention-program-coordinating, where an agenda and any additional information for the meeting will be posted when available.

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(Catalogue of Federal Domestic Assistance Program Nos. 93.233, National Center for Sleep Disorders Research; 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; 93.839, Blood Diseases and Resources Research, National Institutes of Health, HHS)

Dated: July 1, 2022.

## David W Freeman,

Program Analyst,

Office of Federal Advisory Committee Policy.

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